

**BROOMFIELD**  
**Cottage Gardeners' Society**



THE  
**ANNUAL SHOW**

will be held at

**BROWNIINGS**

(By kind permission of W. G. WEBBER, Esq.)

**ON SATURDAY, JULY 10th, 1948**

**Children's Fancy Dress Parade**

OPEN, 4.30 p.m.

**Baby Show      Side Shows**

**CHILDREN'S SPORTS**

**DANCING ON THE LAWN**

7.30 to 10.30 p.m.

**REFRESHMENTS AT MODERATE PRICES**

**Admission to Non-Members, 2.30 onwards, 1/-**  
**Children 6d.**

**Shergold Printers Limited, Duke Street, Chelmsford.**

## BYE-LAWS

1.—That the Society be called "The Broomfield Cottage Gardeners' Society." The Officers shall consist of a President, Vice-Presidents, Committee, Honorary Secretary or Secretaries, and Treasurer, who shall be elected annually by the subscribers.

2.—That the Society shall consist of persons residing within the parish subscribing 2/6 and upwards, per annum.

**NOTE.**—ALL PERSONS RESIDING WITHIN THE OLD BROOMFIELD BOUNDARY ARE ELIGIBLE FOR MEMBERSHIP.

## REGULATIONS

1.—Members shall be entitled to one ticket of admission to the Shows, and the right to exhibit without charge.

2.—No person shall be permitted to compete in Section "B" who gains any part of his living by growing flowers, fruit or vegetables for sale, or for an employer.

3.—No person shall be allowed to exhibit for a prize any plant or garden produce that has not been in his or her possession at least three months previous to the day of exhibition, unless raised from seed within a shorter period. All industrial work must be the production of the exhibitor.

4.—Exhibits must be staged on the morning of the show between the hours of 7.30 and 10.30, and remain till the closing of the show. *This Rule will be strictly enforced.*

5.—Exhibitors will receive Cards in order to distinguish their exhibits. These Cards must be placed on the exhibits at the time of staging.

6.—The Judges shall have power to withhold or modify any prizes where they consider the exhibits of insufficient merit, or where they are few in number.

7.—The decision of the Judges on all points relative to the respective merits of exhibits, and that of the Committee as to the interpretation of the Schedule, Rules and Regulations, is final.

8.—Intending Exhibitors must **give seven** clear days' notice before the show, to the Secretary, of the classes in which they intend to exhibit. Competitors are only entitled to stage one entry in each class. In no case will exhibitors be allowed to stage other exhibits in place of those entered.

9.—All Competitors for the Cultivated Garden or Allotment Class must give notice to the Secretary **six** weeks previous to the Show.

10.—All Fruit must be exhibited on plates or dishes provided by the exhibitor. All roots must be washed.

11.—The Committee will not be responsible for any loss or damage to exhibits, from whatever cause arising, and all articles must be at sole risk of their respective owners.

12.—The Gardens or Allotments of Competitors will be visited.

## OFFICERS AND COMMITTEE

### *President :*

W. G. WEBBER, Esq.

### *Vice-Presidents :*

A. W. ANDREWS, Esq.	R. W. PETCH, Esq.
W. O. BUDD, Esq.	G. PRETTY, Esq.
FRANK BURRELL, Esq.	G. L. N. RIDLEY, Esq.
F. G. BURRELL, Esq.	G. V. N. RIDLEY, Esq.
F. CHRISTY, Esq.	Rev. J. RUTHERFORD.
Mrs. CLAY.	C. E. SMITH, Esq.
J. DAY, Esq.	D. SMITH, Esq.
W. J. DAY, Esq.	J. SMITH, Esq.
E. T. DIXON, Esq.	C. STUBBINGS, Esq.
L. MARRIAGE, Esq.	A. H. THOMPSON, Esq.
Mrs. N. E. MARRIAGE.	H. WRIGHT, Esq.
K. ORRIN, Esq.	A. YOUNG, Esq.
Mrs. PARTRIDGE.	

### *Committee :*

Mr. Biggs.	Mr. Lilly.
Mr. Burrel.	Mr. Morris.
Mrs. Catley.	Mr. Newman.
Mrs. Cottee.	Mr. Patient.
Mr. Cory.	Mr. Pretty.
Mrs. Farrow.	Mrs. Sewell.
Mr. Hayden.	Mr. D. Smith.
Mr. Humphries.	Mrs. Thacker.
Mr. Hiner.	Mr. Watts.
Mr. Kettle.	Mrs. A. Young.
Mrs. Kemp.	

### *Chairman of Committee :*

Mr. W. J. DAY, Broomfield Hall.

### *Hon. Treasurer :*

Mr. C. STUBBINGS, Warwick Lodge, Broomfield.  
(Telephone—Broomfield 232).

### *Hon. Secretary :*

Mr. C. E. JACKSON, "Masie Villa," Broomfield.)

### *Hon. Assistant Secretary :*

Mr. G. V. STAINES, 68, Nalla Gardens, Chelmsford.  
(Telephone—Chelmsford 2206)

### *Hon. Membership Secretary :*

Mr. A. J. HARRIES, "Hillrise," Broomfield Road.  
(Telephone—Chelmsford 2878).

113

16 adverts

# BROOMFIELD COTTAGE GARDENER'S SOCIETY

## STATEMENT OF ACCOUNTS—1947

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance forward	132 9 0	Advertising, etc.	1 10 3
Post Office Interest	1 0 0	Printing	30 0 6
Subscriptions	52 4 9	Hire of Tents	48 8 6
Donations	38 13 6	Hire of Sideshows	7 6 0
Whist Drives	9 9 8	Radio	0 0 0
Children's Entry Fees	1 2 3	Show Prizes	55 6 3
Annual Show:		Sideshow Prizes	28 2 10
Gate	11 9 0	Refreshments	8 9 10
Refreshments	6 2 10	Ice Cream	8 0 0
Ice Cream	19 5 6	Judges	2 0 0
Cigarettes	2 1 8	Children's sports	1 5 0
Programmes	11 6	Whist Cards	11 3
Draw	3 17 0	Labour and haulage	1 15 0
Sideshows:		School hire	2 5 0
Skittles	7 6	Cheque books	8 0 0
Bowling for Pig	9 6	Sundries, postages	8 0 0
Spinner	15 10 0	Autumn Show:	
Hoopla	16 9	Printing	4 10 0
Darts	2 14 9	Hire Hall	4 7 0
Rolling pennies	13 10	Tables and Chairs	5 6 7
Autumn Show:	20 12 4	Show Prizes	17 3 0
Door	12 4 0	Refreshments	8 6 0
Whist Drive, Dance Tickets, and Produce Sold	3 7 0	Dance Band	7 0 0
Dahlia's Sold	2 11 0	Music Licence	10 6
Draws	6 10 9	Judges	1 0 0
Entrance Fees	15 0	Hire Vases	12 0
Refreshments	5 15 10	1946:	48 15 1
Spinner	3 12 4	Refreshments	2 5 0
Sundry receipts	35 5 11	Hire Hall and Mower	1 5 0
	6 7	BALANCE IN HAND	87 11 0
	£335 3 0		£335 3 0

C. STUBBINGS, *Honorary Treasurer.*  
C. E. JACKSON, *Honorary Secretary.*

Audited and found correct, A. J. WELLS,  
November 26th, 1947.

# Schedule of Exhibits and Prizes

## SECTION A

Open to Members, Non-Members and Non-Residents

NOTE—Entry Fee for Non-Members 6d. per Entry

Class	FLOWERS.	1st	2nd	3rd	
1	9 Bunches Cut Flowers, miscellaneous	5/-	4/-	3/-	
2	Best Arrangement of Cut Flowers in large vase .. .. .	5/-	4/-	3/-	
3	18 Border Carnations, 6 varieties ..	5/-	4/-	3/-	
4	12 Cut Roses, 9 varieties* .. ..	10/-	6/-	4/-	
5	6 Cut Roses, not less than 2 varieties	5/-	4/-	3/-	
6	3 Roses, distinct .. .. .	3/-	2/-	1/-	
7	3 Bunches of Decorative Roses, distinct	3/-	2/-	1/-	
8	1 Button-hole Rose (shown with own foliage) .. .. .	3/-	2/-	1/-	
9	3 Vases Sweet Peas (distinct colours)	5/-	4/-	3/-	
10	1 Vase Sweet Peas (lavender) ..	Max. of 9 spikes each vase	3/-	2/-	1/-
11	1 Vase Sweet Peas (cerise)		3/-	2/-	1/-
12	1 Vase Sweet Peas (scarlet)		3/-	2/-	1/-
13	1 Vase Sweet Peas (pink or cream) ..		3/-	2/-	1/-
FRUIT.					
14	Collection of Ripe Fruit, four distinct kinds .. .. .	5/-	4/-	3/-	
VEGETABLES.					
15	12 Shallots (giant) .. ..	5/-	4/-	3/-	
16	12 Shallots (small) .. ..	5/-	4/-	3/-	
17	Basket of Salad .. .. .	5/-	4/-	3/-	
18	9 Round Potatoes .. .. .	5/-	4/-	3/-	
19	9 Kidney Potatoes.. .. .	5/-	4/-	3/-	
20	6 Onions (Autumn sown) in bunch, unpeeled .. .. .	4/-	3/-	2/-	
21	6 Onions (Spring sown), unpeeled ..	5/-	4/-	3/-	
22	12 Tomatoes .. .. .	5/-	4/-	3/-	
23	6 Beet (round) .. .. .	5/-	4/-	3/-	
24	3 Cauliflowers .. .. .	5/-	4/-	3/-	
25	2 Marrows, fit for table .. ..	5/-	4/-	3/-	
26	Dish of Runner Beans, 12 pods ..	5/-	4/-	3/-	
27	6 Carrots (long) .. .. .	4/-	3/-	2/-	
28	6 Carrots (short) .. .. .	4/-	3/-	2/-	
29	6 Turnips .. .. .	4/-	3/-	2/-	
30	Dish of Peas, 24 .. .. .	4/-	3/-	2/-	
31	Collection of Vegetables, six distinct kinds (Tomatoes excluded) ..	10/-	8/-	6/-	

### SILVER CHALLENGE CUP

Awarded for Highest Aggregate in Section A. To be held for one year.  
1st Prize to count 3 points; 2nd, 2 points; 3rd, 1 point.

**SILVER CHALLENGE CUP** (Burrell Webber)

\* Awarded to Winner in Class 4. To be held for one year.

### NATIONAL ROSE SOCIETY BRONZE MEDAL

For the Exhibitor gaining the Highest Number of Points in  
Classes 4, 5, 6 and 7.

**DIPLOMA** given by "AMATEUR GARDENING."

For Winner of Highest Aggregate in Section A.

**Note.**—Special Prizes may be substituted for Cash Prizes.

## SECTION B

### Cottagers only

Class	1st	2nd	3rd
32 Best Cultivated Home Garden ..	15/-	10/-	5/-

### Special Prize

#### One Load of Best Farmyard Manure.

Presented by W. DAY, Esq., will be awarded for Best  
Cultivated Home Garden.

33 Best Cultivated 10-Rod Allotment ..	15/-	10/-	7/6
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### A SILVER CHALLENGE CUP

Presented by Messrs. CRAMPHORN, LTD., will be  
awarded for the Best Cultivated 10-Rod Allotment.  
To be held for one year.

**BRONZE MEDAL** given by "AMATEUR GARDENING."

Awarded for Best Allotment.

**NOTE.**—It is open to Competitors, in view of other Competitions,  
to plant what they like on their allotments, but in regard to  
the present Competition the following only will be judged—

	Maximum number of Points.
Potatoes .. .. .	10
Peas .. .. .	10
Broad Beans .. .. .	10
Runner Beans .. .. .	10
Parsnips .. .. .	10
Onions (Autumn sown) .. .. .	10
Onions (Spring sown) .. .. .	10
Carrots .. .. .	10
Shallots .. .. .	10
Cabbage .. .. .	10
Winter Greens .. .. .	10
Beet .. .. .	10
Marrows .. .. .	10
Lettuce .. .. .	10
General Cultivation and Cleanliness ..	20

**Notice of Entry** in the above two Classes must be handed to  
the Secretary in writing by **May 29th, 1948**, giving  
number and situation.

**SECTION B—continued**
**FLOWERS.**

Class		1st	2nd	3rd
34	Bowl of Roses .. .. .	4/-	3/-	2/-
35	Bowl of Sweet Peas, own foliage only ..	4/-	3/-	2/-
36	3 Window Plants in Pots .. .. .	4/-	3/-	2/-
37	6 Bunches of Cut Flowers, distinct kinds	4/-	3/-	2/-

**FRUIT.**

38	Dish of Red or White Currants .. .. .	4/-	3/-	2/-
39	Dish of Black Currants .. .. .	4/-	3/-	2/-
40	Dish of Gooseberries, 24 berries .. .. .	4/-	3/-	2/-
41	Collection of Ripe Fruit, three distinct kinds .. .. .	5/-	4/-	3/-

**VEGETABLES.**

42	9 Round Potatoes .. .. .	4/-	3/-	2/-
43	9 Kidney Potatoes.. .. .	4/-	3/-	2/-
44	9 Coloured Potatoes .. .. .	4/-	3/-	2/-
45	12 Pods Broad Beans .. .. .	4/-	3/-	2/-
46	Dish of Peas, 12 pods .. .. .	4/-	3/-	2/-
47	6 Carrots (long) .. .. .	4/-	3/-	2/-
48	6 Carrots (short) .. .. .	4/-	3/-	2/-
45	6 Onions (Autumn sown) in bunch, unpeeled .. .. .	4/-	3/-	2/-
50	6 Onions (Spring sown) in bunch, unpeeled .. .. .	4/-	3/-	2/-
51	6 Turnips .. .. .	4/-	3/-	2/-
52	2 Cabbages .. .. .	4/-	3/-	2/-
53	2 Lettuces, Cos .. .. .	4/-	3/-	2/-
54	2 Lettuces, Cabbage .. .. .	4/-	3/-	2/-
55	3 Cauliflowers .. .. .	4/-	3/-	2/-
56	Collection of Salad, four varieties .. .. .	5/-	3/6	2/-
57	4 Varieties of Potatoes, six each, named	6/-	5/-	4/-
58	2 Marrows, fit for table .. .. .	4/-	3/-	2/-
59	12 Shallots .. .. .	4/-	3/-	2/-
60	6 Beet (round) .. .. .	4/-	3/-	2/-
61	Dish of Runner Beans, 12 pods .. .. .	4/-	3/-	2/-
62	Dish of Dwarf Beans, 12 pods .. .. .	4/-	3/-	2/-
63	Collection of Vegetables, three distinct sorts (Tomatoes excluded) .. .. .	5/-	4/-	3/-
64	Collection of Vegetables, six distinct sorts (Tomatoes excluded) .. .. .	9/-	7/-	5/-
65	3 Cucumbers (Outdoor) .. .. .	4/-	3/-	2/-

NOTE—Members may compete in either Class 63 and 64, but not both.

**SILVER CHALLENGE CUP**

Presented to the Society by MRS. INGLIS, to be held annually by the Winner of Highest Aggregate in Section B.

**DIPLOMA** given by "AMATEUR GARDENING" for Winner of Highest Aggregate in Section B.

### SPECIAL PRIZE

Presented for Highest Aggregate in Section B. 1st Prize to count three points; 2nd two points; 3rd, 1 point; 4th,  $\frac{1}{2}$  point.

**Note.**—Special Prizes may be substituted for Cash Prizes.

## SECTION D

**Open to Members of the Broomfield Cottage Gardeners' Society ONLY.**

**Special Prize**, presented by Messrs. J. G. BOND, LTD.  
for the Best Exhibit in Section D.

Class		1st	2nd	3rd
80	Table Decorations .. ..	8/-	6/-	4/-
81	6 Eggs (brown) .. ..	3/-	2/-	1/-
82	6 Eggs (white) .. ..	3/-	2/-	1/-
83	9 Small Cakes, plain .. ..	4/-	3/-	2/-
84	Malted Loaf .. ..	4/-	3/-	2/-
<p>RECIPE.—8 oz. self-raising flour; 3 table-spoons Golden Syrup; 1 small teacup tepid water; <math>\frac{1}{2}</math> small teaspoon ground ginger; few sultanas. Dissolve ginger and bi-carbonate of soda in the water. Make a well in the flour and mix in syrup, add water, mix thoroughly, add sultanas. Bake in a small loaf tin in a moderate oven.</p>				
85	Home-made Loaf .. ..	4/-	3/-	2/-
86	Dish of 9 Cooked Potatoes, peeled ..	4/-	3/-	2/-
Potatoes to be obtained from the Secretary				
87	1 Jar Marmalade, home-made, Orange	4/-	3/-	2/-
88	2 Bottles of Fruit, distinct varieties ..	4/-	3/-	2/-
89	2 Bottles of Pickles or Chutney ..	4/-	3/-	2/-
90	2 Jars of Jam, various .. ..	4/-	3/-	2/-
92	Best made Jam Sponge, <b>no</b> patent mixture and no fat .. ..	4/-	3/-	2/-
93	Fruit Tart .. ..	4/-	3/-	2/-
94	Man's Laundered Shirt .. ..	4/-	3/-	2/-
95	1 Jar of Honey .. ..	4/-	3/-	2/-
96	1 Section of Honey .. ..	4/-	3/-	2/-

### NEEDLEWORK, Etc.

97	One Pair Gent's Hand-Knitted Socks in Wool .. ..	4/-	3/-	2/-
98	Hand-made Lady's Under Garment ..	4/-	3/-	2/-
99	Child's Knitted Garment .. ..	4/-	3/-	2/-
100	Child's Frock—Hand-made .. ..	4/-	3/-	2/-
101	Something New from Something Old	4/-	3/-	2/-
102	Knitted Jumper or Pullover, Wool ..	4/-	3/-	2/-
103	Specimen of Embroidery or Art Needlework .. ..	4/-	3/-	2/-

**Note.**—Special Prizes may be substituted for Cash Prizes.



## SECTION E

Open to Patients of Broomfield Sanatorium ONLY.

Class		1st	2nd	3rd	4th
104	1 Best Made Leather Article ..	8/-	6/-	4/-	2/-
105	1 Best Made Specimen of Embroidery or Art Needlework ..	8/-	6/-	4/-	2/-

## PROGRAMME

2.30 p.m. Opening of Show.

3.15 p.m. Children's Sports.

(Open to Children resident in Broomfield or of Members.

3.15 p.m. BABY SHOW.

Entries will be received on the Ground at the Secretary's Tent, with Certificate of Non-Contact.

Baby Show. Open to All.

			1st	2nd	3rd
Under 6 months	..	..	10/-	6/-	4/-
6 to 12 months	..	..	10/-	6/-	4/-

4.30 p.m. Children's Fancy Dress Parade.

6.30 p.m. Presentation of Prizes.

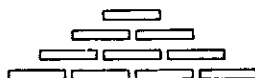
7.30 to 10.30 p.m.

## Dancing on the Lawn

8.0 p.m. Flower Show Exhibits must not be removed by competitors before 8.0 p.m.

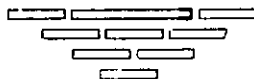
9.0 p.m. Results of Competitions will be announced.

Music and Microphone Announcements by  
Smith's Electrical Services



The Committee desires to express sincere thanks to all who very kindly contributed to the funds of the Society, and also to the following donors of special prizes :—

Messrs. EARLY BUNN, LTD.	Messrs. HORLICKS, LTD.
„ BOLINGBROKE, LTD.	„ FINNING & SON.
„ LUCKIN SMITH, LTD.	„ BONDS, LTD.
„ POPE & SMITH.	„ HASLER & HANCE.
„ COUNTY OF LONDON ELECTRICITY SUPPLY	A. H. THOMPSON, Esq.



**BROOMFIELD**  
**Cottage Gardeners' Society**



**AUTUMN SHOW**

OF

**Chrysanthemums, Dahlias,  
Fruit and Vegetables**

will be held at

**THE CHURCH HALL**  
**BROOMFIELD**

on

**Saturday, September 25th, 1948**

Show opens at 2 p.m.

Closes at 7 p.m.

to be followed by a

**GRAND DANCE at 8 p.m.**

Admission 1/6



**Admission 1/- Children 6d.**

(to non-members)

## SECTION A

### OPEN TO MEMBERS AND NON-MEMBERS

Class		1st	2nd	3rd
1	12 Chrysanthemums (outdoor grown), named, doubles, shown separately, not less than 3 of one variety * .. ..	10/-	7/6	5/-
2	12 Chrysanthemums, singles .. ..	10/-	7/6	5/-
3	6 Best blooms of Chrysanthemums any variety	6/-	4/-	2/-
4	6 " " " " Yellow (named)	6/-	4/-	2/-
5	6 " " " " Pink (named)	6/-	4/-	2/-
6	6 " " " " White (named)	6/-	4/-	2/-
7	6 " " " " Bronze (named)	6/-	4/-	2/-
8	6 " " " " Cream (named)	6/-	4/-	2/-
9	6 Dahlias, decorative (named)	6/-	4/-	2/-
10	6 " single (named)	6/-	4/-	2/-
11	6 " pompoms .. ..	5/-	4/-	2/-
12	3 vases Dahlias, decorative (any variety)	5/-	4/-	2/-
13	3 " " singles (any variety)	5/-	4/-	2/-
14	Best Collection Dahlias (any variety)	6/-	5/-	2/6

NOTE : Entry fee for Non-Members  
1/- Entry.

\* Medal Presented to Winner by "SMALLHOLDER."

## SECTION B

### OPEN TO MEMBERS ONLY.

Class		1st	2nd	3rd
15	6 Chrysanthemums (outdoor grown), named, doubles, shown separately, not less than 3 of one variety * .. ..	7/6	6/-	4/-
16	6 Chrysanthemums, singles .. ..	7/6	6/-	4/-
17	6 Best blooms of Chrysanthemums (any variety)	6/-	4/-	2/-
18	3 " " " " Yellow (named)	5/-	3/-	2/-
19	3 " " " " Pink (named)	5/-	3/-	2/-
20	3 " " " " White (named)	5/-	3/-	2/-
21	3 " " " " Bronze (named)	5/-	3/-	2/-
22	3 " " " " Cream (named)	5/-	3/-	2/-
23	Best Vase of Chrysanthemums (un-named)	5/-	3/-	2/-
24	3 Dahlias, decorative (named)	5/-	3/-	2/-
25	3 " single (named)	5/-	3/-	2/-
26	3 " pompoms (named)	5/-	3/-	2/-
27	Best Collection of Dahlias (any variety, named)	5/-	3/-	2/-
28	" " " (any variety, un-named)	5/-	3/-	2/-

\*Diploma Presented by "POPULAR GARDENING" to Winner.

## SECTION C

OPEN TO MEMBERS ONLY.

Class				1st	2nd	3rd
29	6 Onions, Spring sown	..	..	4/-	3/-	2/-
30	6 Parsnips	..	..	4/-	3/-	2/-
31	6 Leeks	..	..	4/-	3/-	2/-
32	6 Carrots (long)	..	..	4/-	3/-	2/-
33	6 Carrots (short)	..	..	4/-	3/-	2/-
34	2 Sticks of Celery	..	..	4/-	3/-	2/-
35	Dish of Brussel Sprouts	..	..	4/-	3/-	2/-
36	3 Autumn Cauliflower	..	..	4/-	3/-	2/-
37	6 Turnips	..	..	4/-	3/-	2/-
38	Largest Marrow	..	..	4/-	3/-	2/-
39	2 Savoys	..	..	4/-	3/-	2/-
40	2 Cabbage (Autumn)	..	..	4/-	3/-	2/-
41	Dish of Nine Tomatoes (outdoor)	..	..	4/-	3/-	2/-
42	Collection of Vegetables (6 varieties)*					
			Tomatoes excluded	9/-	7/-	5/-
43	Longest Runner Bean	..	..	4/-	3/-	2/-
44	Heaviest Potato	..	..	4/-	3/-	2/-
45	Heaviest Onion	..	..	4/-	3/-	2/-
46	Best Vase of Flowers	..	..	4/-	3/-	2/-
47	Bowl of Six Roses (no less than 3 varieties)	..	..	4/-	3/-	2/-
48	6 Pears (Dessert)	..	..	4/-	3/-	2/-
49	6 Apples (Cooking)	..	..	4/-	3/-	2/-
50	6 Apples (Dessert)	..	..	4/-	3/-	2/-

\*Medal Presented to Winner by "SMALLHOLDER".

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# For Keen Gardeners Everywhere

TO the keen gardener  
AMATEUR GARDENING  
is as important as his tools.  
Successive generations of gar-  
deners have profited by the  
advice and encouragement pro-  
vided by this famous journal,

and to-day its service to gardening is as valuable as ever. Each issue contains well-illustrated articles by experts on every phase of garden and greenhouse management, and many practical hints on the cultivation of flowers, fruit and vegetables. Much space is devoted to garden planning, and to detailed reviews of the leading shows. An important feature is the AMATEUR GARDENING Free Information Service. It is available for all gardening problems, and has assisted countless readers, expert or novice, to obtain the best possible results.



# Amateur Gardening

FOR TOWN  
AND COUNTRY

*AMATEUR GARDENING is still in  
short supply, but it is hoped that before long News-  
agents will be able to let everyone have a copy each week.*

3<sup>D</sup> EVERY  
TUESDAY

# ENTRY FORM FOR SUMMER SHOW, JULY 10th

Section A	1	2	3	4	5	6	7	8	9	10	11	12	13	13	15	16	17
A	18	19	20	21	22	23	24	25	26	27	28	29	30	31			
B	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48
B	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65
D	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96
D	97	98	99	100		101		102		103							

Name..... Address.....

Put **X** under the class you wish to enter and return to Hon. Sec.  
C. E. Jackson, Masie Villa, Broomfield, not later than July 3rd

# ENTRY FORM FOR AUTUMN SHOW, SEPT. 25th

Section A	1	2	3	4	5	6	7	8	9	10	11	12	13	14			
B	15	16	17	18	19	20	21	22	23	24	25	26	27	28			
C	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
C	46	47	48	49	50												

Name..... Address.....

Put **X** under the class you wish to enter and return to Hon. Sec.  
C. E. Jackson, Masie Villa, Broomfield, not later than Sept. 18th