

611

**BROOMFIELD**  
**COTTAGE GARDENERS' SOCIETY**

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THE  
**ANNUAL SHOW**

will be held at

**BUTLERS**

(by kind permission of H. D. KEEN, Esq.)

**ON SATURDAY, JULY 27th, 1946**

★ ★

**CHILDREN'S FANCY DRESS PARADE**

Local and Open, 2.45 p.m.

**BABY SHOW**

**SIDE SHOWS**

**CHILDREN'S SPORTS**

**P.T. DISPLAY**

**DANCING ON THE LAWN**

**7.30 to 10.30 p.m.**

**1/-**

★ ★

**REFRESHMENTS AT MODERATE PRICES**

**Admission to Non-Members, 2.30 onwards, 1/-**  
**Children 6d.**

## BYE-LAWS

1.—That the Society be called “The Broomfield Cottage Gardeners’ Society.” The Officers shall consist of a President, Vice-Presidents, Committee, Honorary Secretary or Secretaries, and Treasurer, who shall be elected annually by the subscribers.

2.—That the Society shall consist of persons residing within the parish subscribing two shillings, and upwards, per annum.

**NOTE.**—ALL PERSONS RESIDING WITHIN THE OLD BROOMFIELD BOUNDARY ARE ELIGIBLE FOR MEMBERSHIP.

## REGULATIONS

1.—Members shall be entitled to one ticket of admission to the Show, and the right to exhibit without charge.

2.—No person shall be allowed to exhibit for a prize any plant or garden produce that has not been in his or her possession at least three months previous to the day of exhibition, unless raised from seed within a shorter period. All industrial work must be the production of the exhibitor.

3.—Exhibits must be staged on the morning of the Show between the hours of 7.30 and 10.30, and remain till the closing of the Show. *This Rule will be strictly enforced.*

4.—Exhibitors will receive Cards in order to distinguish their exhibits. These Cards must be placed on the exhibits at the time of staging.

5.—The Judges shall have power to withhold or modify any prizes where they consider the exhibits of insufficient merit, or where they are few in number.

6.—The decision of the Judges on all points relative to the respective merits of exhibits, and that of the Committee as to the interpretation of the Schedule, Rules and Regulations, is final.

7. Intending Exhibitors must **give seven** clear days’ notice before the Show, to the Secretary, of the classes in which they intend to exhibit. Competitors are only entitled to stage one entry in each class. In no case will exhibitors be allowed to stage other exhibits in place of those entered.

8.—All Competitors for the Cultivated Garden or Allotment Class must give notice to the Secretary **six** weeks previous to the Show.

9.—All Fruit must be exhibited on plates or dishes provided by the exhibitor. All roots must be washed.

10.—The Committee will not be responsible for any loss or damage to exhibits, from whatever cause arising, and all articles must be at sole risk of their respective owners.

11.—The Gardens or Allotments of Competitors will be visited.

## OFFICERS AND COMMITTEE

### *President :*

H. D. KEEN, Esq.

### *Vice-Presidents :*

|                          |                             |
|--------------------------|-----------------------------|
| F. G. BURRELL, Esq.      | R. W. PETCH, Esq.           |
| F. BURRELL, Esq.         | A. REEVE, Esq.              |
| G. BUSH, Esq.            | G. N. RIDLEY, Esq.          |
| E. T. DIXON, Esq.        | Mrs. G. RIDLEY.             |
| O. G. GARDINER, Esq.     | Rev. J. F. RUTHERFORD, B.A. |
| LLEWELLYN MARRIAGE, Esq. | C. STUBBINGS, Esq.          |
| Mrs. LLEWELLYN MARRIAGE. | A. W. ANDREWS, Esq.         |
| Miss N. MARRIAGE.        | W. G. WEBBER, Esq.          |
| S. P. MARRIAGE, Esq.     | W. WOOD, Esq.               |
| Mrs. C. NASH.            | Mrs. WOOD.                  |

### *Committee :*

|                |                   |
|----------------|-------------------|
| Mr. Brown      | Mrs. Harvey       |
| Mrs. Catley    | Mrs. Jiggins      |
| Mrs. Cottee    | Mr. Hiner         |
| Mrs. W. Day    | Mr. Kettle        |
| Mr. Ellis      | Mrs. C. Pudney    |
| Mrs. Farrow    | Mrs. Sewell       |
| Mr. Gemmill    | Mrs. Staines      |
| Mr. Gymer      | Mr. G. V. Staines |
| Mr. Hayden     | Mrs. Scott Sandy  |
| Mr. A. Harries | Mr. Wilkinson     |

### *Chairman of Committee :*

Mr. W. J. DAY, Broomfield Hall.

### *Hon. Treasurer :*

Mr. C. STUBBINGS, Warwick Lodge, Broomfield.  
(Telephone—Broomfield 232).

### *Hon. Secretary :*

Mr. W. G. STAINES, F.R.H.S., School House, Broomfield.  
(Telephone—Broomfield 251).

### *Hon. Assistant Secretary.*

Mr. C. E. JACKSON, Masie, Broomfield.

**BROOMFIELD COTTAGE GARDENERS' SOCIETY.**

### STATEMENT OF ACCOUNTS — FLOWER SHOW, 1938.

[illegible]

**C. STUBBINGS, *Honorary Treasurer.***  
**W. G. STAINES, *Honorary Secretary.***

Audited and found correct, **J. C. PARISH.**  
15th May, 1939.

# Schedule of Exhibits and Prizes

## SECTION A

Open to Members, Non - Members and  
Non - Residents.

**NOTE.**—Entry Fee for Non-Members 6d. per Entry.

### FLOWERS.

| Class |                                                                 | 1st | 2nd | 3rd |
|-------|-----------------------------------------------------------------|-----|-----|-----|
| 1     | 9 Bunches of Cut Flowers, miscellaneous                         | 5/- | 4/- | 3/- |
| 2     | 4 Greenhouse Plants in Pots .. ..                               | 5/- | 4/- | 3/- |
| 3     | Bowl of Decorative Roses, 6 Cut Roses,<br>6 varieties .. ..     | 5/- | 4/- | 3/- |
| 4     | Bowl of Sweet Peas, with own foliage only                       | 5/- | 4/- | 3/- |
| 5     | 6 Named Varieties of Sweet Peas, 6 spikes<br>each variety .. .. | 5/- | 4/- | 3/- |
| 6     | Best Arrangement of Cut Flowers in large<br>vase .. ..          | 5/- | 4/- | 3/- |

### FRUIT.

|   |                                              |     |     |     |
|---|----------------------------------------------|-----|-----|-----|
| 7 | Collection of Ripe Fruit, 4 distinct kinds.. | 5/- | 4/- | 3/- |
|---|----------------------------------------------|-----|-----|-----|

### VEGETABLES.

|    |                                                                         |      |     |     |
|----|-------------------------------------------------------------------------|------|-----|-----|
| 8  | 12 Shallots .. ..                                                       | 5/-  | 4/- | 3/- |
| 9  | Basket of Salad .. ..                                                   | 5/-  | 4/- | 3/- |
| 10 | 9 Round Potatoes .. ..                                                  | 5/-  | 4/- | 3/- |
| 11 | 9 Kidney Potatoes .. ..                                                 | 5/-  | 4/- | 3/- |
| 12 | Six Onions (Autumn Sown) in bunch, un-<br>peeled .. ..                  | 4/-  | 3/- | 2/- |
| 13 | 6 Onions, Spring sown, unpeeled .. ..                                   | 5/-  | 4/- | 3/- |
| 14 | Bunch of Radishes .. ..                                                 | 5/-  | 4/- | 3/- |
| 15 | 12 Tomatoes .. ..                                                       | 5/-  | 4/- | 3/- |
| 16 | 6 Beet, round .. ..                                                     | 5/-  | 4/- | 3/- |
| 17 | 3 Cauliflowers .. ..                                                    | 5/-  | 4/- | 3/- |
| 18 | 2 Marrows, fit for table .. ..                                          | 5/-  | 4/- | 3/- |
| 19 | Dish of Runner Beans, 12 pods .. ..                                     | 5/-  | 4/- | 3/- |
| 20 | 6 Carrots (long) .. ..                                                  | 4/-  | 3/- | 2/- |
| 21 | 6 Carrots (short) .. ..                                                 | 4/-  | 3/- | 2/- |
| 22 | 6 Turnips .. ..                                                         | 4/-  | 3/- | 2/- |
| 23 | Dish of Peas, 24 .. ..                                                  | 4/-  | 3/- | 2/- |
| 24 | Collection of Vegetables, 6 distinct kinds<br>(Tomatoes excluded) .. .. | 10/- | 8/- | 6/- |

### Silver Challenge Cup.

Awarded for the Highest Aggregate. To be held for one year.  
1st Prize to count 3 points; 2nd, 2 points; 3rd, 1 point.

## SECTION B

### Cottagers only.

| Class                          | 1st  | 2nd  | 3rd |
|--------------------------------|------|------|-----|
| 25 Best Cultivated Home Garden | 15/- | 10/- | 5/- |

### Special Prize

#### One Load of Best Farmyard Manure.

Presented by W. DAY, ESQ., will be awarded for Best Cultivated Home Garden.

|                                     |      |      |     |
|-------------------------------------|------|------|-----|
| 26 Best Cultivated 10-Rod Allotment | 15/- | 10/- | 7/6 |
|-------------------------------------|------|------|-----|

1st Prize presented by W. G. STAINES, ESQ.

3rd Prize presented by W. WOOD, ESQ.

### A Silver Challenge Cup

Presented by Messrs. CRAMPHORN, LTD., will be awarded for the Best Cultivated 10 Rod Allotment.

To be held for one year.

NOTE.—It is open to Competitors, in view of other Competitions, to plant what they like on their allotments, but in regard to the present Competition the following only will be judged—

|                                        | Maximum<br>number<br>of Points. |
|----------------------------------------|---------------------------------|
| Potatoes .. .. .                       | 10                              |
| Peas .. .. .                           | 10                              |
| Broad Beans .. .. .                    | 10                              |
| Runner Beans .. .. .                   | 10                              |
| Parsnips .. .. .                       | 10                              |
| Onions (Autumn Sown) .. .. .           | 10                              |
| Onions (Spring Sown) .. .. .           | 10                              |
| Carrots .. .. .                        | 10                              |
| Shallots .. .. .                       | 10                              |
| Cabbage .. .. .                        | 10                              |
| Winter Greens .. .. .                  | 10                              |
| Beet .. .. .                           | 10                              |
| Marrows .. .. .                        | 10                              |
| Lettuce .. .. .                        | 10                              |
| General Cultivation and Cleanliness .. | 20                              |

**Notice of Entry** in the above two Classes must be handed to the Secretary in writing by **June 29th, 1946**, giving number and situation.

### FLOWERS.

|                                             |     |     |     |
|---------------------------------------------|-----|-----|-----|
| 27 Bowl of Roses .. .. .                    | 4/- | 3/- | 2/- |
| 28 Bowl of Sweet Peas, own foliage only ..  | 4/- | 3/- | 2/- |
| 29 3 Window Plants in Pots .. .. .          | 4/- | 3/- | 2/- |
| 30 6 Bunches of Cut Flowers, distinct kinds | 4/- | 3/- | 2/- |

## FRUIT.

| Class |                                            | 1st | 2nd | 3rd |
|-------|--------------------------------------------|-----|-----|-----|
| 31    | Dish of Red or White Currants .. ..        | 4/- | 3/- | 2/- |
| 32    | Dish of Black Currants .. ..               | 4/- | 3/- | 2/- |
| 33    | Dish of Gooseberries, 24 berries .. ..     | 4/- | 3/- | 2/- |
| 34    | Collection of Ripe Fruit, 3 distinct kinds | 5/- | 4/- | 3/- |

Prizes presented by MR. GERALD RIDLEY.

## VEGETABLES.

|    |                                                                      |     |     |     |
|----|----------------------------------------------------------------------|-----|-----|-----|
| 35 | 9 Round Potatoes .. ..                                               | 4/- | 3/- | 2/- |
| 36 | 9 Kidney Potatoes .. ..                                              | 4/- | 3/- | 2/- |
| 37 | 9 Coloured Potatoes .. ..                                            | 4/- | 3/- | 2/- |
| 38 | 12 Pods Broad Beans .. ..                                            | 4/- | 3/- | 2/- |
| 39 | Dish of Peas, 12 pods .. ..                                          | 4/- | 3/- | 2/- |
| 40 | 6 Carrots, long .. ..                                                | 4/- | 3/- | 2/- |
| 41 | 6 Carrots, short .. ..                                               | 4/- | 3/- | 2/- |
| 42 | 6 Onions (Autumn Sown) in bunch, unpeeled .. ..                      | 4/- | 3/- | 2/- |
| 43 | 6 Onions (Spring Sown) in bunch, unpeeled                            | 4/- | 3/- | 2/- |
| 44 | 6 Turnips .. ..                                                      | 4/- | 3/- | 2/- |
| 45 | 2 Cabbages .. ..                                                     | 4/- | 3/- | 2/- |
| 46 | 2 Lettuces, cos .. ..                                                | 4/- | 3/- | 2/- |
| 47 | 2 Lettuces, Cabbage .. ..                                            | 4/- | 3/- | 2/- |
| 48 | 3 Cauliflowers .. ..                                                 | 4/- | 3/- | 2/- |
| 49 | Collection of Salad .. ..                                            | 5/- | 3/6 | 2/- |
| 50 | 4 Varieties of Potatoes, 6 each, named ..                            | 6/- | 5/- | 4/- |
| 51 | 2 Marrows, fit for Table .. ..                                       | 4/- | 3/- | 2/- |
| 52 | 12 Shallots .. ..                                                    | 4/- | 3/- | 2/- |
| 53 | 6 Beet, round .. ..                                                  | 4/- | 3/- | 2/- |
| 54 | Dish of Runner Beans, 12 pods .. ..                                  | 4/- | 3/- | 2/- |
| 55 | Dish of Dwarf Beans, 12 pods .. ..                                   | 4/- | 3/- | 2/- |
| 56 | Collection of Vegetables, 3 distinct sorts (Tomatoes excluded) .. .. | 5/- | 4/- | 3/- |
| 57 | Collection of Vegetables, 6 distinct sorts (Tomatoes excluded) .. .. | 9/- | 7/- | 5/- |

1st Prize presented by MRS. WOOD.

NOTE.—Members may compete in either Class 56 and 57, but not both.

## Silver Challenge Cup

Presented to the Society by MRS. INGLIS, to be held annually by the Winner of highest aggregate in Section B.

## Special Prizes

- 1 Prize presented by H. WRIGHT, Esq., for the Best Exhibit in Section B, Nos. 27 to 56.
- 2 10/6 presented for highest aggregate in Section B, 1st Prize to count three points, 2nd two points, 3rd 1 point, 4th  $\frac{1}{2}$  point.

## SECTION D—Children

Entry Fee—Threepence for any number of Exhibits.

| Class                                                                   | 1st | 2nd | 3rd | 4th | 5th |
|-------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| 58 Best Cultivated School Plot ..                                       | 4/- | 3/- | 2/6 | 2/- | 1/- |
| 59 Best Specimen of Handwriting<br>(Broomfield School, over 11 years)   | 2/6 | 2/- | 1/6 | 1/- | 6d. |
| ✓ 60 Best Specimen of Handwriting,<br>Open (over 11 years) ..           | 2/6 | 2/- | 1/6 | 1/- | 6d. |
| 61 Best Specimen of Print Writing<br>(Broomfield School, over 11 years) | 2/6 | 2/- | 1/6 | 1/- | 6d. |
| 62 Best Specimen of Print Writing,<br>Open (under 11 years) ..          | 2/6 | 2/- | 1/6 | 1/- | 6d. |
| 63 Best Made Article (7 and 8 years) ..                                 | 2/6 | 2/- | 1/6 | 1/- | 6d. |
| 64 Best Made Article (9 and 10 years)                                   | 2/6 | 2/- | 1/6 | 1/- | 6d. |
| 65 Best Made Article (11 and 12 years)                                  | 2/6 | 2/- | 1/6 | 1/- | 6d. |
| 66 Best made Garment (13 and over) ..                                   | 2/6 | 2/- | 1/6 | 1/- | 6d. |
| 67 Best made Knitted Garment (over<br>11 years) .. ..                   | 2/6 | 2/- | 1/6 | 1/- | 6d. |
| 68 Any Knitted Article (under 11 years)                                 | 2/6 | 2/- | 1/6 | 1/- | 6d. |
| 69 Best Collection of Leaves (under 10)                                 | 2/6 | 2/- | 1/6 | 1/- |     |
| 70 Best Collection of Leaves (10 to 14)                                 | 2/6 | 2/- | 1/6 | 1/- |     |
| ✓ 71 Best Original Poster (10 to 14) ..                                 | 2/6 | 2/- | 1/6 | 1/- |     |

Prizes presented by MR. C. E. JACKSON.

|                                       | 1st | 2nd | 3rd | 4th |
|---------------------------------------|-----|-----|-----|-----|
| 72 Painting from Nature (12 to 14) .. | 2/6 | 2/- | 1/6 | 1/- |
| 73 Pastel Work (under 12) ..          | 2/6 | 2/- | 1/6 | 1/- |
| 74 Best made Bag or Pochette ..       | 2/6 | 2/- | 1/6 | 1/- |

### Children's Pets.

|                                       | 1st | 2nd | 3rd | 4th | 5th |
|---------------------------------------|-----|-----|-----|-----|-----|
| 75 Any Variety Fur (Cats excluded) .. | 3/- | 2/6 | 2/- | 1/6 | 1/- |
| 76 Any variety Feather .. ..          | 3/- | 2/6 | 2/- | 1/6 | 1/- |

Two Special Prizes, 1st and 2nd, 5/- and 2/6, presented  
for highest combined aggregate of Class D, 58 to 76.

A 1st Prize to count 3 points, 2nd 2, 3rd 1, 4th  $\frac{1}{2}$ , 5th  $\frac{1}{4}$ .



## SECTION E

### Open to Members of the Broomfield Cottage Gardeners' Society ONLY.

Special Prize, presented by Messrs. J. G. BOND, LTD.,  
for the Best Exhibit in Section E.

| Domestic.                                                                                                                                                                                                                                                                                                                                       |                                                       |    |    | 1st  | 2nd | 3rd |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----|----|------|-----|-----|
| Class                                                                                                                                                                                                                                                                                                                                           |                                                       |    |    |      |     |     |
| 77                                                                                                                                                                                                                                                                                                                                              | Table Decorations                                     | .. | .. | 10/- | 7/6 | 5/- |
| 78                                                                                                                                                                                                                                                                                                                                              | 6 Eggs (brown)                                        | .. | .. | 3/-  | 2/- | 1/- |
| 79                                                                                                                                                                                                                                                                                                                                              | 6 Eggs (white)                                        | .. | .. | 3/-  | 2/- | 1/- |
| 80                                                                                                                                                                                                                                                                                                                                              | 9 Small Cakes, plain                                  | .. | .. | 4/-  | 3/- | 2/- |
| 81                                                                                                                                                                                                                                                                                                                                              | Malted Loaf                                           | .. | .. | 4/-  | 3/- | 2/- |
| 82                                                                                                                                                                                                                                                                                                                                              | Home-made Loaf                                        | .. | .. | 4/-  | 3/- | 2/- |
| RECIPE—8oz. Self raising flour; 3 tablespoons<br>Golden Syrup; 1 small teacup tepid water;<br>½ small teaspoon ground ginger; few sultanas.<br>Dissolve ginger and bi-carbonate of soda in the<br>water. Make a well in the flour and mix in<br>syrup, add water, mix thoroughly, add sultanas.<br>Bake in a small loaf tin in a moderate oven. |                                                       |    |    |      |     |     |
| 83                                                                                                                                                                                                                                                                                                                                              | Dish of 9 Cooked Potatoes, peeled                     | .. | .. | 4/-  | 3/- | 2/- |
| Potatoes to be obtained from the Secretary.                                                                                                                                                                                                                                                                                                     |                                                       |    |    |      |     |     |
| 84                                                                                                                                                                                                                                                                                                                                              | 1 Jar Marmalade, home-made, Orange                    | .. | .. | 4/-  | 3/- | 2/- |
| 85                                                                                                                                                                                                                                                                                                                                              | 2 Bottles of Fruit, distinct varieties                | .. | .. | 4/-  | 3/- | 2/- |
| 86                                                                                                                                                                                                                                                                                                                                              | 2 Bottles of Pickles or Chutney                       | .. | .. | 4/-  | 3/- | 2/- |
| 87                                                                                                                                                                                                                                                                                                                                              | 2 Jars of Jam, various                                | .. | .. | 4/-  | 3/- | 2/- |
| 88                                                                                                                                                                                                                                                                                                                                              | Home-made Lemon Cheese                                | .. | .. | 4/-  | 3/- | 2/- |
| 89                                                                                                                                                                                                                                                                                                                                              | Best made Jam Sponge, no patent mixture<br>and no fat | .. | .. | 4/-  | 3/- | 2/- |
| 90                                                                                                                                                                                                                                                                                                                                              | Fruit Tart                                            | .. | .. | 4/-  | 3/- | 2/- |
| 91                                                                                                                                                                                                                                                                                                                                              | Laundered Man's Cotton Shirt                          | .. | .. | 4/-  | 3/- | 2/- |

### Needlework, Etc.

|    |                                                                 |    |    |     |     |     |
|----|-----------------------------------------------------------------|----|----|-----|-----|-----|
| 92 | One Pair Gent.'s Hand Knitted Socks in<br>Wool                  | .. | .. | 4/- | 3/- | 2/- |
| 93 | Hand-made Ladies' Under Garment                                 | .. | .. | 4/- | 3/- | 2/- |
| 94 | Child's Knitted Garment                                         | .. | .. | 4/- | 3/- | 2/- |
| 95 | Child's Frock—Hand-made                                         | .. | .. | 4/- | 3/- | 2/- |
| 96 | Something New from Something Old                                | .. | .. | 4/- | 3/- | 2/- |
| 97 | Knitted Jumper or Pullover, Wool                                | .. | .. | 4/- | 3/- | 2/- |
| 98 | Best Specimen of Darning—web to be ob-<br>tained from Secretary | .. | .. | 4/- | 3/- | 2/- |

# PROGRAMME

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**2.30 p.m. Opening of Show.**

**2.45 p.m. Children's Fancy Dress Parade.**

**3.0 p.m. Children's Sports.**

**(Open to Children resident in Broomfield or attending Broomfield School).**

|    |                                                |         | 1st | 2nd | 3rd |
|----|------------------------------------------------|---------|-----|-----|-----|
| 1  | 50 Yards Flat Race (Boys under 8)              | ..      | 1/- | 9d. | 6d. |
| 2  | 50 Yards Flat Race (Girls under 8)             | ..      | 1/- | 9d. | 6d. |
| 3  | 75 Yards Flat Race (Boys over 8 and under 11)  | .. ..   | 1/- | 9d. | 6d. |
| 4  | 75 Yards Flat Race (Girls over 8 and under 11) | .. ..   | 1/- | 9d. | 6d. |
| 5  | 100 Yards Flat Race (Boys 11 to 14)            | ..      | 1/- | 9d. | 6d. |
| 6  | 100 Yards Flat Race (Girls 11 to 14)           | ..      | 1/- | 9d. | 6d. |
| 7  | High Jump (Boys under 14)                      | .. ..   | 1/- | 9d. | 6d. |
| 8  | Girls' Skipping Race (Girls under 14)          | ..      | 1/- | 9d. | 6d. |
|    |                                                |         | 1st | 2nd |     |
| 9  | Three-Legged Race (Boy and Girl paired)        | {       | 1/- | 9d. |     |
|    |                                                |         | 1/- | 9d. |     |
| 10 | Egg and Spoon Race (Boys and Girls)            | .. {    | 1/- | 9d. |     |
|    |                                                |         | 1/- | 9d. |     |
| 11 | 50 Yards Wheelbarrow Race (Boys 11 to 14)      | .. .. { | 1/- | 9d. |     |
|    |                                                |         | 1/- | 9d. |     |
|    |                                                |         | 1st | 2nd | 3rd |
| 12 | 60 Yards Sack Race (Boys)                      | .. ..   | 1/- | 9d. | 6d. |
| 13 | 60 Yards Sack Race (Girls)                     | .. ..   | 1/- | 9d. | 6d. |

**3.15 p.m. BABY SHOW.**

**Entries will be received on the Ground at the Secretary's Tent and Birth Certificates must be produced.**

**1. Local Baby Show—**

|                |    |    | 1st | 2nd |
|----------------|----|----|-----|-----|
| Under 6 months | .. | .. | 6/- | 4/- |
| 6 to 12 months | .. | .. | 6/- | 4/- |

**2. Baby Show. Open to Non-Residents—**

|                |    |    |     |     |
|----------------|----|----|-----|-----|
| Under 6 months | .. | .. | 6/- | 4/- |
| 6 to 12 months | .. | .. | 6/- | 4/- |

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**TEAS - REFRESHMENTS - ICES**

At moderate Prices.

**4.30 p.m. Children's Pets.**

May be removed by Competitors.

(Must be on the Ground between 12 and 1).

**6.30 p.m. Presentation of Prizes.**

**7.0 p.m. P.T. Display by Members of Broomfield Y.M.C.A.**

**7.30 to 10.30 p.m.**

**Dancing on the Lawn**

**8.0 p.m. Flower Show Exhibits may be removed by Competitors.**

**9.0 p.m. Results of Competitions will be announced.**

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**Music and Microphone Announcements by  
Shearman Electrical Services.**